Distt./ Period	HOUSE THEFT		VEHICLE THEFT		ROBBERY	
	No. of cases reported	No. of cases solved	No. of cases reported	No. of cases solved	No. of cases reported	No. of cases solved
Crime & Rlys						
1.1.97 to 31.3.97	—	—	1	—	5	5
1.1.96 to 31.3.96	1	—	1	—	2	2
IGI Airport						
1.1.97 to 31.3.97	—	—	5	—	1	1
1.1.96 to 31.3.96	—	—	—	—	—	—

Booth Capturing in MCD Elections

4170. SHRI RAM NATH KOVIND:
DR. RANBIR SINGH:

Will the Minister of HOME AFFAIRS be pleased to state:

(a) whether incidents of booth capturing had taken place in recent Delhi Municipal Corportion Elections;

(b) whether such incidents have also been reported in the past;

(c) whether Government propose to take some stringent steps in this regard to check this menace in future; and

(d) if so, the details thereof; and if not, the reasons therefor?

THE MINISTER OF STATE IN THE MINISTRY OF HOME AFFAIRS (SHRI MOHD. MAQBOOL DAR): (a) The ballot boxes and ballot papers used in the recent MCD elections at 4 polling stations were unlawfully taken away from the custody of the Presiding Officers and found demaged/tampered with.

(b) No such cases was registered with Delhi Police.

(c) and (d) It has been the constant endeavour of the Government to make adequate arrangements for ensuring that elections to the Municipal Corporation are conducted smoothly.

Stanley Wolpert's Book on Nehru

4171. SHRI K.R. MALKANI:
SHRI KRISHNA KUMAR BIRLA:

Will the Minister of HOME AFFAIRS be pleased to state:

(a) whether Government have seen Stanley Wolpert's book 'Nehru: A Tryst with Destiny';

(b) whether it finds the charge of homosexuality against India's first Prime Minister, false and defamatory or not;

(c) whether Government are contemplating action against the author of this book; and

(d) if so, the details thereof?

THE MINISTER OF HOME AFFAIRS (SHRI INDRAJIT GUPTA): (a) to (d) A perusal of the book "Nehru: A Tryst with Destiny" by Stanley Wolpert shows that it does not make any clear or direct charge of homosexuality against Pt. Nehru. In view of this position, no action is contemplated in the matter.